Number 64
March, 1989

SANGRE DE CRISTO NEWSNOTES

By Father Daniel E. Jones • Box 89, Westcliffe, Colorado 81252 • (719) 783-2491

NEWS & VIEWS

The Flight into Egypt

THE NARROW PATH

The February 1990 and March 1990 issues of Dennis D'Amico's excellent monthly newsletter, THE NARROW PATH, were exceptionally good. The topic of the February issue was ***Against the Feeneyite Heresy.*** The March issue deals with ***The Real Cause of the Great Apostasy: Sacrilege among Traditional Catholics!*** "Question: What cause, or set of causes, brought about the Great Apostasy? Catholics have numerous answers to this question. The most common explanation is that there was an invasion of Modernists, Liberals, Freemasons, Protestant-sympathizers, and Communists into the Catholic Church, over a long period of time ... Special interest groups have special answers to this question. For instance, the Feeneyites blame it on an attempt to eradicate the dogma: 'Outside the Church No Salvation.' ...

Perhaps we should begin by re-phrasing the question itself. Why did God permit the Great Apostasy to occur? Why did He permit the Forces of Antichrist to capture the Catholic Church, and set it on this course of self destruction? Why did He permit them to take away our Latin Tridentine Mass, and the Sacraments? As a results of my studies into this question, I have arrived at a firm conclusion that the fault lies in ourselves. For the last few centuries or more, Catholics everywhere fell into apathy and indifference regarding their Catholic Heritage. This universal apathy and indifference among traditional Catholics resulted in countless outrages, sacrileges, and indifferences being committed against the Blessed Sacrament.

Therefore, God — in His Divine Justice — was forced to withdraw the Mass and the Sacraments from us. this issue will examine my reasons for making that statement. It is Part One of a series on the subject of sacrilege among traditional Catholics ..."

Send a large (size 10) self-addressed, stamped envelope (SASE) and a couple of dollars for each of the above issues to Dennis D'Amico, P.O. Box 4293, Prescott, Arizona 86302.

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Did you see his ad on page 30 of the Sept.-Dec. 1989 issue of the *Sangre de Cristo Newsnotes*?

Exile of the Pope Elect: Part V

Part V was not ready in time for this issue. I expect to have it for the June issue. Those of you who have written in, asking when the book will come out, patience. It will likely be several months (or years for all I know). In any case I will let you know in this newsletter when it is actually printed and available. Mr. Giuffre has been working under trying circumstances, but he is getting the job done. Who else would make the kind of sacrifices he's being called upon to make? There is much more to this story than what you have seen in print so far!!

GOD'S PLAN FOR GOOD HEALTH NEWSLETTER

This is one of the better good health publications I am aware of. If my article, Sickness, in the latter part of this issue interests you, then I think you will definitely enjoy ***God's Plan for Good Health Newsletter***, a monthly publication put out by Ken Anderson, 233 Rogue River Hwy., Suite 294, Grants Pass, Oregon 97527. Subscription is $15/year.

SCRIPTURES FOR AMERICA BIBLE CAMP – JUNE 25-30

Most of my readers don't know what they are missing! Fear of the unknown holds a lot of people back. Some Catholics can't imagine a fellow Catholic attending such a summer camp. Fear and ignorance are sadly controlling their attitudes. I have been checking this situation out for years, have put my neck out (cautiously) risking making mistakes, and can tell you doubting-Thomas Catholics that there is something good for you at this camp, and something good that you can give by being there. I know many of you don't believe me, but I have been there, you haven't. If your Faith is so weak, you are afraid you will lose it there, don't come! If your Faith is strong enough that you think it is worth sharing with someone else of good will, consider this invitation. It's a summer camp, instruction, recreation, good fellowship with people who think very much like you (if you are a traditional Catholic), beautiful country, fresh air and good food ... my! God is Good! Yes, not everyone you talk to there will agree with you on every point, nor will you agree with everything that every speaker says; but if you did, then it probably wouldn't be worth your while to come, anyhow, would it? When the Russians invade us in the not-so-distant future, you will wish you had made friends with such fellow Christians, and that you had had the information and determination to build Christ's Kingdom that

Cafeteria and outside tables — Scriptures for America Bible Camp — 1989, Cedaredge, Colorado.

you would have found in such a place. And you and I have something that together we could have contributed to helping these, our brothers and sisters in Christ. **Any courageous soul who wants more info on the camp, may send a note requesting such to: Pete Peters, P.O. Box 766, LaPorte, Colorado 80535.** The camp will probably cost between $100 and $150 for the six days; camp out, stay in a dorm, or rent a room in a nearby motel. I'll bet you it will be a much more enlightening and uplifting experience for you than the Tridentine Rite Conference in Phoenix in May, which has already rejected three of the best speakers they could have found: Gary Giuffre, Fr. Lawrence Brey and Peter Reiss.

CONFIRMATION

By the time this newsletter goes to press, Bishop Oliver Oravec from London, Ontario, Canada, will

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SANGRE DE CRISTO NEWSNOTES

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"The Articles in these Newsnotes do not necessarily correspond with the views of the editor."

Editor: Father Daniel E. Jones
Secretary: Mrs. Wyvetta Adams

Mass decline: Parish problems in Chicago

Reprinted from the Chicago Tribune Magazine Section, March 18, 1990

By Bill Granger

Maybe the bad things started when they turned the Latin Mass into English. Not just the really good English translation of the old Tridentine Mass, which read like a long, breathless, fevered prayer that begged from God for half and hour to lift up the wretched sinner a supplicant. No. It was dumbed down. It became as folksy as a guitar (and the guitars began to replace the organs).

The towering hymns had to go as well. The dark and mournful *Dies Irae* got lost as two-bit hack songwriters churned out a spiel of Shake-Hands-With-Jesus melodies that were never destined for the ecclesiastical hit parade.

"Servus et Cernui" and *"Pange Lingua"* fled the Catholic churches, along with the mystery.

(I was surprised the other day to find *"Servus et Cernui"* resounding in Fourth Presbyterian Church. At least it is alive and well and still sung the right way, however unlikely the venue.)

Oh, yes. The Mass itself — shortened, dumbed-down in liturgy and reduced to a sort of cheerful idiocy reminiscent of the Carpenters songs — decided to include a kind of Baptist good-fellowship tradition of shaking hands with your fellow worshipers. This profoundly embarrassed those who did not necessarily love their neighbors in the pews and, in any case, would like to leave hand-to-hand contact to ward meetings and Sunday-afternoon saloons.

I know of more than one who retreated to holding rosaries during Mass so that they could drop them at the critical moment of hand-shaking and escape the practice by searching for their beads on the floor.

Those who had come to Mass on Sunday out of tradition or respect or merely to be uplifted were gradually pruned away from the church stem. My mother once said she loved to go to Mass every Sunday because "it was like nothing else" in her work-weary week. There was grace and beauty and profundity in that old Sunday Mass, and it was offered even to a mother of four, struggling on a workingman's budget.

The numbers attending Mass tumbled through three decades to a point were special Saturday night Mass was offered for the Sunday-shunning crowd who would rather shop at Wal-Mart than attend the 11 o'clock sing-along in church.

Then there was the other thing, much less subtle. The face of the city changed and became darker. It became blacker and browner and even more yellow. This upset the pale faces to the extent that they fled. Not all; not in every neighborhood or parish; but that had something to do with it as well. The Poles and Irish and Italians — well, not so much the Italians, who have a tendency not to move ever from any place for any reason. — and the Germans and the rest lit out for suburbia.

At the same time, the number of priests and nuns declined. At the same time, the number of kids in Catholic schools declined. The obligation of Catholic parents to raise their kids Catholic and send them to Catholic schools went by the boards by mutual agreement between clergy and congregation. — the Catholic schools would be picky and choosy about whom they educated, and the Catholic parent was given yet one more reason not to support his neighborhood parish.

'Nobody ever asks anybody, "Hey, buddy, what parish you from?" It just isn't the same.'
— Bill Granger

And so all these things have happened in two decades, and now the sad endings are unraveling. John of God. Viz St. Mary of the Angels. They will be no more.

It is especially depressing in the case of St. Mary of the Angels in Bucktown. Unsupported by their own clergy or the hierarchy, the people who counted themselves part of St. Mary's historic old church raised more than $1 million to restore the place and save it from the wrecking ball. Not quick enough, the chancery said. Too bad, sniffed one churchman, who pointed out that some of the people who had raised all that money were actually suburbanites and should stay where they belonged. Too bad about all the churches that must be closed in red-hot real estate markets in Bucktown and Lincoln Park.

Too bad, all of it. Too bad about Quigley North, which will be shut in a year or two, because it is a beautiful building and has educated a good crop of boys this century. But you can't beat progress or the fact that the church and school sit on prime land (with a capital P) at Rush and Chestnut. Sometimes you think the chancery office should take out a real estate license.

The black and brown faces that fill those old parishes seem largely indifferent to the changes and close-downs. At least, they are very silent. Perhaps that is the way they suffer it. If you make too much noise, you get noticed. I know of one parish that is all black now, and it struggles, and a whole lot of single mothers are pushing their uniformed little boys and girls through the school and have even contacted me to get them some money. They don't want to make any waves that might get noticed down at Holy Name Cathedral. Look what happened to the uppity Poles at Mary of the Angels.

Sunday mornings are still special in the city. They are empty and trafficless, and the saloons do not open until noon. The daily paper costs $1.25 on Sunday and has color comics. They sing Latin hymns in Presbyterian churches. But nobody anymore ever asks anybody, "Hey, buddy, what parish you from?" It just isn't the same.

Bill Granger, a Chicago-based author, is a frequent contributor to the Chicago Voice Magazine.

Excerpts from Special Memorandum No. 4

By Rev. L. Brey
Christmas 1989

COPIES OF THE FIRST THREE "SPECIAL MEMORANDA" are available, particularly for anyone who has not yet received any of them. You may write for copies, preferably including a self-addressed business-size envelope. (From: Rev. L. Brey, 5871 County Road 137, St. Cloud, MN 56301). The first three Memoranda are listed as follows:

Special Memorandum No. 1 (Eastertide, 1988): On some Cautions about recent articles by Malachi Martin; about Fr. Bruckberger's critique of the Lefebvre consecrations; about the "sedevacantist" epithet; about the "Tridentine Rite" concept.

Special Memorandum No. 2 (Christmastide, 1988-89): On Neutralizers and Do-gooders; the divisions among traditionalists; on "fellowship with darkness."

Special Memorandum No. 3 (Eastertide, 1989): On "Staying within the System"; on "Milquetoast" moderates; key neutralizers; Hegelian new-think; traditionalist "Guru-worship"; the Vitiated Conclave thesis.

THE CARDINAL SIRI RESEARCH PROJECT, involving the verification and documentation of reports and evidence of canonical irregularities in some recent papal conclaves, and the suppression of the election of the late Cardinal Giuseppe Siri, is being conducted in this country by Mr. Gary W. Giuffre of Houston, Texas, in collaboration with priests and lay auxiliaries. You may support this worthy enterprise through: THE CARDICAL SIRI PROJECT FUND, c/o Traditional Catholics of Houston, Inc., P.O. Box 31866, Houston, Texas 77231-1866. Please note that, even though Cardinal Siri regrettably died this past May 2 (the feast of St. Athanasius), this is and remains an ongoing project, aiming at serious documentation of the thesis and clarification of the intrigue that likely brought about the present Church crisis, with the hope that the Church may have provided a process for its rectification.

EXILE OF THE POPE-ELECT, by Gary W. Giuffre, is a series-article on Cardinal Siri and the vitiated Conclave thesis, appearing in consecutive issues of Sangre de Cristo Newsnotes (Fr. Daniel E. Jones, editor), Westcliffe, Colo., the following installments are already published, and may be obtained as back-copies: PART I (Oct. 1988, No. 58); Part II, (Jan. 1989, No. 59); Part III (April 1989, No. 60); SIRI OBITUARY and ENDORSEMENT STATEMENT (July 1989, No. 61); Part IV will be in the coming Sept.-Dec. '89 issue, No. 62. The Louis Reme article on THE POPE: CARDINAL SIRI? is in the Dec. 1987 issue, No. 55. Back issues are $2.00 each, yearly subscription in $13.00: from S.D.C. NEWSNOTES, Box 89, Westcliffe, Colo 81252.

THREE OF PATRICK H. OMLOR'S crystal-clear monographs on the defect of form in English and some other vernacular versions of the Consecration of the Mass, have been newly reprinted: (1) QUESTIONING THE VALIDITY of the Masses Using the New, All-English Canon, at $2 per copy; (2) THE VENTRILOQUISTS (about the pseudo-"grounds" for substituting "all" for "many" in the Consecration of the Wine), at $1.25 per copy; (3) HAS THE CHURCH THE RIGHT? (about changing the substance of a Sacramental Form), at $1.25 per copy. THESE are available from Fr. Francis LeBlanc, 8626 N. 106th Lane, Peoria, AZ 85345.

NEVER REFUTED: Omlor's thesis, as expounded in QUESTIONING THE VALIDITY and supplementary writings, have never been refuted, though various feeble attempts have been made to discredit it, by those who apparently cannot bear to face the hard reality Omlor so ably demonstrated. These various and sundry "refutations" have all been laid to rest. Some are rehashes of earlier objections, and all too many reflect that appalling theological casualness and imprecision that characterize post-Vatican II thought. A quite recent attempted refutation of Omlor's thesis, in a scholarly vein, comes from Msgr. John F. McCarthy, in a publication called "LIVING TRADITION" of July 1989. This will be addressed in due time with appropriate responses.

"BLACK SUNDAY," a retrospective summary of what happened to the Mass on that fateful Sunday in October, 1967, is a recap of the HEART of the "Mass Problem" on which the Omlor monographs zeroed in. The brochure is available from Rev. L. Brey, 5871 County Road 137, St. Cloud, MN 56301. (A 9.5-inch envelope would help.)

FREE ENERGY

Dear Father Jones:

There is no longer any question about the reality of free energy validity based on, at least, four operating and proven units and systems.

These projects are marked in the T/C of the enclosed brochure for the F/E folio.

The latest news in F/E is that the Schumacher PMM's (Entry #10 in the T/C) are now in production in China, in addition to ongoing production in West Germany!

The U.S. is now falling behind in this new F/E field!

Sincerely,

D.A. Kelly
P.O. Box 11422
Clearwater, FL 34616

Free Energy, The Final Solutions/Folio of Several Units and Systems

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1) INTRODUCTION/Foreward'
2) NIKOLA TESLA, A major contributor to advanced energy theory and design.
3) DR. T. HENRY MORAY, Developer of the first important F/E System
4) HANS COLER, Germany, 1935-45, Developer of two key magnetic/coil units.
5) LESTER HENDERSHOT, Another key unit which features a flat caduceous coil.
6) THE SWISS M-L CONVERTER, A remarkable hybrid F/E System, 3-4 KW output, no input!
7) FLOYD SWEET, and the Vacuum Triode Amplifier, as a coil magnet unit.
8) GEOFFREY SPENCE, (U.K.) a Betatron type/solid state system (10KW output.
9) DR. WINGATE LAMBERTSON, and the "WIN" solid state system, 800% efficiency.
10) ULRICH SCHUMACHER, (ger) A rotary/dynamic magnetic motor, in production
11) VIKTOR SCHAUBERGER, Aust) the theory of "implosion"/& going with nature.
12) PROF. S. SEIKE, (Japan), The Endless Amplifier, and Mobius Coil Units.
13) MORAY KING, PLasma Tubes and Caduceous Coil concept/Magnetic Bucking
14) JOSEPH TATE, R.F. Conversion methods, F/E Unit Excitation Means.
15) WILHELM MULLER, (can.) A rotary/dynamic magnetic/System.
16) PERMANENT MAGNET and SPECIAL COIL ARRANGEMENTS, Various techniques.
17) BETTER CONDUCTORS, PRICED RIGHT! Experimental Data on Conductors.
18) OTHER NOTABLE FREE ENERGY UNITS and SYSTEMS, All practical efforts!

SUMMARY COMMENTS and FREE ENERGY OBSERVATIONS, It's the Right Way to GO!

We are now beginning to witness a dramatic growth in the free energy field, which is generally unknown to both the public at large, and the various academic, industrial and governmental big shots!

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This growth started with the pioneering work of Nikola Tesla, Dr. T.H. Moray, and others at the near beginning of the twentieth century, but has been squelched by the powers that be, without regard to the overal benefits which would accrue to mankind and the planet!

A review of the above project work in free energy should be sufficient evidence to validate and gain acceptance for this new area in applied physics.

Many "outsider" researchers now consider that we are quite close to a new "dark ages" due to the establishments brand of technology, which is now based on the negative impact of nuclear energy and weapons, and the various forms of industrial pollution!

We can only hope that one day soon the World will undergo a "great leap forward" and perceive the physical realities of the real world around us! Until we learn to let the "Chips of Science" fall where they should, without fear or favor.

The Mystical Body of Christ in the Modern World

By Rev. Denis Fahey, C.S.Sp., B.A., D.Ph., D.D.
Professor of Philosophy and Church History, Holy Ghost Missionary College, Kimmage, Dublin.
Omni Publications, Box 216, Hawthorne, CA 90251

The erroneous doctrine of the equality of individuals, like the erroneous doctine of unrestricted liberty, has been a fruitful source of confusion. The Protestant doctrine of the equality of men in the Mystical Body, that is, the erroneous doctrine of the non-existence of a hierarchical order therein, was taken advantage of by the nobles to loot the property of the Church and aim at bringing down the Kings. Of course, they crushed those who, like the German peasants, wished to apply the doctrine of equality to themselves. The uprise of Masonry and its triumph at the French Revolution led to the proclamation of equality on the natural level. The middle class (*bourgeois*) profited by this to attack the nobles. Of course, those who, like Babeuf, wished to be completely logical in applying Masonic ideals, and do away with private property were not then listened to. Now the disillusioned propertyless wage-earners, unemployed under the Judaeo-Puritan capitalist system, are being urged against the *bourgeois* and in the direction of the opposite extreme of Judaeo-Masonic Communism, in which land and all the means of production shall be owned by the state and administered by State officials. We know what that means. The ordinary man will be a mere *individual* at the mercy of the political wirepullers and of the Jewish financial forces which, in the last resort, maneuver them. Under the capitalist system of mass production, scarcely anybody could impress his personality on any article to the production of which he contributed. Workmen ceased to be really *human* artisans, in proportion as human production lost its artistic character and became infra-human. The tendency, then, is to react against this abuse of private prpoerty by doing away with it altogether and thus reduce all production to the infra-human level.

The Catholic ideal of economic relations, outlined in the Encyclicals, *Rerum Novarum*, of Pope Leo XIII, and *Quadragesimo Anno*, of Pope Pius XI, of widely diffused private ownership with highly developed family life, based upon solidarity of men in the Mystical Body of Christ, holds out an ideal of economic organization above the two opposed errors of Individualism and Communism. The doctrine, held by both Luther and Calvin, of the essential corruption of human nature by Original Sin, had as consequences that redeemed man is never admitted to live the Divine Life vitally as his own. He is never intrinsically purified by the infusion of sanctifying grace, participation of the Inner Life of God in Three Divine Persons. Contemplation and love of the Blessed Trinity present in us by grace — beginning of Eternal Life — ceased therefore to be man's highest activity here below, to which all other activities should be directed. Human activity was sundered from grace and accordingly came to be an end in itself. Self-seeking inevitably gave birth to the present sad situation. Now to cure the evil radically, the ideal of life as grasped by the men of the Middle Ages must return. By grace we share in God's life. God's life is knowledge and love of Himself, and it is from that knowledge and love that His action springs. So, too, must it be with us. Our action must spring from the Divine Life in us and must aim at strengthening it. That ideal must prevail amongst us, not only individually but socially, and men must come to recognize once more that contemplative religious Orders discharge the most vital social function. St. Thomas's principles must be brought back into the minds and hearts of men:

> ***"If the ultimate happiness of man," says the Angelic Doctor, "does not consist in external things, termed goods of fortune, nor in bodily advantages, nor in the pleasures of sense; if it does not consist either in the exercise of the moral virtues, or in that of prudence or in the arts, it must be sought in the contemplation of truth."***

"If the ultimate happiness of man," says the Angelic Doctor, "does not consist in external things, termed goods of fortune, nor in bodily advantages, nor in the pleasures of sense; if it does not consist either in the exercise of the moral virtues, or in that of prudence or in the arts, it must be sought in the contemplation of truth. Such in point of fact is the activity proper to man, activity completely disinterested, for it is sought exclusively for itself. By contemplation, man shares in the life which is in the angels and in God, and by it he is united to the angels and to God. For contemplation, man is least dependent and most self-sufficing, inasmuch as for it, he stands little in need of external things. To it, as to their last end, all other human activities appear to be directed. It is for the perfection of contemplation that the body is kept up, and for this purpose makes use of the objects prepared by the arts. It is for it that the passions are subdued and harmony established by the moral virtues and by prudence, and it is the business of the civil government to favour it by bringing about freedom from external disturbances. Hence, if we look at things in the right light, the whole functioning of human life is meant to be at the service of those who are engaged in the contemplation of truth."

LEFEBVRE EXPOSED

Taken from THE WAR IS NOW! No. 28, April 1989 by Hutton Gibson, Tangam, Balanga Victoria 3691, Australia

Father Brian Buckley (R.I.P.) wrote a letter (6 Oct. 81) to Marcel Lefebvre, had it translated at the French legation, and sent it registered mail. He never received any reply or other acknowledgment. The original English:

Monseigneur, Since you propose to visit Australia in November, ***it is well for you to know beforehand that many Catholics here are very concerned about your attitude towards the validity of the New Order of Mass, and your acceptance as popes of the recent and present occupants of the papal chair.***

It is not right that traditional Catholics in this country should be left further confused after your visit; so I write on behalf of many to ask you to state clearly your true position on the above matters. As the most publicized bishop in the world today apparently taking a stand for the true Catholic Faith, you, Monseigneur, have a strict duty before God publicly to profess Catholic truth, so that the world media will report that truth and vindicate the true and traditional Catholic Faith. If you do not publicly profess the truth, then it will be clear that you betray the Catholic Faith even more than Paul VI and other notorious heretics; because to many Catholics who recognize Paul's errors you have appeared to be (and profess to be) completely orthodox, ready to lead us all away from error. You must now prove it.

You have stated that you will never say that the New Mass is *per se* invalid. But the Catholic Church has stated quite clearly that the Mass is the Sacrifice of the Body and Blood of Christ, the same Sacrifice as that of Calvary; whereas the New Mass, as you know, was officially defined by the Conciliar Church which accepted it as "the sacred assembly or gathering together of the people of God, with a priest presiding, to celebrate the memorial of the Lord." The New Mass then is defined in the same terms as any other protestant worship-service — a gathering of people to recall and commemorate the once-only death of Christ which happened at a certain time in the first century. The New Mass was not intended to be the same Sacrifice repeated here and now, Calvary-over-again. The definition tells us so.

A valid Catholic Mass is one which is Calvary-over-again, which brings about necessarily the Real Presence of Our Lord on the altar to be sacrifices in an unbloody manner. The New Mass performs no sacrificial action, it simply gives a narrative of an action once performed. It does not intend to be or profess to be at any time the Holy Sacrifice of the Mass — not even when celebrated "fittingly and worthily" by a "holy" priest with his possibly correct intention, which intention of course does not and cannot change the intention of the rite, which is to celebrate in the protestant sense of "To commemorate," "to be thankful for" as the definition officially indicates.

Why must Catholics read into a definition by a protestant sect (as the heretical conciliar church shows itself to be) a forced Catholic meaning where a protestant meaning is clearly indicated? Catholic and protestant theologians all agree, if they are honest, that the New Mass involves no sacrifice — which is why Mass-hating protestant can and do use it for their memorial service. A memorial service has no intention or power to bring about Transubstantiation, so Catholics adoring as God the prayed-over bread and wine are involved in idolatry.

I am sure that you do not think, Monseigneur, that God will join in the deception and bring about the Real Presence in a service that was intended by its protestant composers to be only a memorial without any Real Presence — and really a mockery of a here-and-now Sacrifice, concocted to deceive simple Catholics. Surely not!

Your advice then to Catholics that it is permissible to attend a New Mass "occasionally" cannot be accepted. You are publicly inviting Catholics to become Idolaters — or, at the very least, to risk idolatry, which is surely just as grave an insult to God. And when you permit "occassional" attendance at the New Mass — how many times, say, a year? Three? Seven? What then of the eighth attendance? How can this be wrong when the other seven were right? What is the magic number beyond which right becomes wrong?

There can be no doubt that if a work of adoration of God is perfect and is right in itself and declared right by the church, then it is always right. If it is sometimes wrong in itself it is always wrong. If it is not the Mass it is wrong for Catholics, always, in itself, if it pretends to be the Catholic Mass.

Catholic theology does not recognize the New

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Mass as the Holy Sacrifice, nor does protestant theology; even if it were only doubtfully or questionably valid, Catholic principles seriously forbid a Catholic to attend it, ever. What circumstances could possibly justify risking sacrilege — even if the New Mass were not in itself demonstrably sacrilegious?

And must we not presume that a priest who belongs to the conciliar church and who uses a bread-and-wine-service which is described by the protestant term "memorial of the Lord" is intending to do what the conciliar church intended in designing that service? If it is, as you have said, an ambiguous service, how can Catholics know for certain what the priests of the conciliar church consider it to be? How can they presume (let alone know for certain) the present right intention of even validly-ordained older priests who are now loyal to the conciliar church with its errors and heresies? Priests have been trained to forget about the word "transubstantiation" — it never occurs in modern Eucharistic literature in the conciliar church. Do they still believe in it, or intend it in their New Mass? How could any layman possibly know? But the rite itself does not intend it.

And after all, it is not at all a question of whether the New Mass is valid — it's a question of its being acceptable to God. Is there any reason whatever why God would accept or validate a rite whose background is so dishonest and un-Catholic, a service with such obvious and demonstrable errors, and in addition the deliberate forgery, the lie, in at least some vernacular versions, including the English, which is always used in this country?

You consider Paul VI, John Paul I, and now John Paul II to be truly popes and to be regarded as such. Do you not think that it is a strange situation to have a Vicar of Christ whom every Catholic in the world is bound under pain of mortal sin to disobey in the matter of the New Mass? Catholic principles strictly forbid what these supposed Vicars of Christ command. ***By their adherence to heresy, specifically to a non-Catholic worship service replacing the Mass and to an heretical Vatican II council, these men have put themselves outside the Catholic Church according to the traditionally accepted rules of the Church.*** This is fact. Why try to argue against the fact and the Church's judgment on it?

Certainly we can all pray for John Paul II with the intention that he will recognize his heresies and become a Catholic. But while he remains a heretic he is not a Catholic; he is in fact an apostate. Pope Leo XIII stated in *Satis Cognitum* "the practice of the Church has always been the same, as is shown by the unanimous teaching of the Fathers, who were wont to hold as outside Catholic communion and alien to the Church whoever would recede in the least degree from any point proposed by her authoritative Magisterium." How can one who is alien to the Church be its earthly head? How can anyone who disputes the accepted teaching of the Church be accepted by Jesus Christ as His Vicar, teaching in His place?

Msgr, until you make your position quite clear on these matters, Catholics cannot be blamed for suspecting that you too are a heretic and are working to promote the programme of the Conciliar Church among the traditionalists as an agent provocateur. No one wants to think this, but it would seem that it is you job to neutralize those traditionalists who would protest and make trouble by yourself setting up an apparent "Right Wing" movement which you will keep loyal to the popes of the Conciliar Church and lead eventually to its New Mass with which the Old Mass will be conceded "parity!" — until its followers die out. Is that it? Have people pinned their faith in you as the only human hope while all the time you are really persuading them to accept the important "changes" — an apostate papacy and a protestant worship-service?

To sum up: It seems clear that you support the New Mass, because you want it and the Catholic Mass to be given an impossible parity. You want the old rite to be allowed along with the new in every diocese, so that the option is there for Catholics to choose the "family of rites" (your term) to which they wish to belong. You advise Catholics that it is allowable for them to attend the New Mass "occasionally." You declare your respect and obedience-when-you-choose to popes who are clearly and openly and publicly heretics, and to an heretical Council "when understood" (per impossible) "in an orthodox light." It does not make sense.

It may be that your line of thinking is your own way of trying to rationalize what cannot be rationalized except by saying that it is wrong. You are refusing to face facts, either deliberately or through misplaced respect for men who have disgraced and betrayed the papacy. Your attitude is mistaken in the view of Catholics all over the world. Please write to me in French and explain your position, because an explanation is certainly going to be demanded of you when you come to Australia.

Yours sincerely in Our Lord

FREEMASONRY

By Pastor Earl F. Jones
Star Route 2, Box 39
Deming, New Mexico 88030

From May-June 1989 Intelligence Newsletter

The brotherhood of the Freemasons is equally silent, powerful and deadly. The vast majority of Masons haven't the slightest idea what is happening all around them. But as they go up through the degrees a psychological profile is accomplished. From that profile, presidents of our country, bank presidents, federal and state judges, prosecuting attorneys, corporate officers, etc., are chosen. From that same profile those to be used in the World Revolutionary Movement are chosen.

There is a strong networking between the various lodges even though no specific meetings for such takes place. It is simply done because of the brotherhood. Further, the brotherhood of the Masons network with the brotherhood of the Mafia, the brotherhood of the Communists, the brotherhood of the Plutocrat Zionists and any other brotherhood which advocates a One-World Government without Christ.

There is a strong networking between the various lodges even though no specific meetings for such takes place. It is simply done because of the brotherhood. Further, the brotherhood of the Masons network with the brotherhood of the Mafia, the brotherhood of the Communists, the brotherhood of the Plutocrat Zionists and any other brotherhood which advocates a One-World Government without Christ.

We are now in a position to study the revolutions, the civil wars, and the world wars that have been perpetrated by the World Revolutionary movement. **If there is any one thing to be learned from these LESSONS IN HISTORY, it is that there has been a tremendous conspiracy for over 400 years to create a world government to be ruled by the International Money Barons. The Bible describes it as the *"time of Jacob's trouble" (Jer.30:7).* It started in the British Islands *(the isles of the sea, Isa. 24:15)* between the 12th and 17th centuries. The people of these islands were worked, used and trodden down because of the first of these revolutions until they became a peasant class. As we study the revolutions, civil wars and world wars, we will see how members of the Masonic Movement, the "battle-axe," were used to do the bidding of the International Money Barons.**

NEWS & VIEWS

Continued from Page 2

have administered the Sacrament of Confirmation in Pueblo, Bayfield and Delta, Colorado — March 12, 14 and 16th.

CORRESPONDENCE

Since around Chrismas time I have received mail from the following people. Seeing how I have not had time to answer each card and letter with a personal letter, I must use this means to acknowledge your letter and to thank you for your correspondence: Cards and letters received from: Jay D., Grand Junction, Colo.; Dennis D'Amico, Prescott, AZ.; Mrs. Catherine Grix, El Dorado, CA.; Natalie E. White, La Costa, CA.; Tom Costello, Oklahoma City, OK.; Gloria Trujillo, Aguilar, Colo.; Charles Espinosa, Randolph, Mass.; Mrs. Cecilia Dimanolata, Culion, Philippines;

Heidi Hagen, Switzerland; Frank and Barbara Roetzler, Buffalo, MN.; M.M. O'Leary, Randolph, Mass.; Ken Anderson, Grants Pass, Oregon; Frank L. Foxall, Springer, N.M.; Marcia Musseau, Colorado Springs, Colo.; WATCHMAN, Roseburg, OR.; S.L. Paszko, Walbridge, Ohio; James K. Warner, Chalmette, LA.; Paul Ellwanger, Plano, TX.; Helen F. Madson, Longview, WA; M. Rosen, Goteborg, Sweden; Rosemarie Davis, Cory, Colo.; M.M. O'Leary, Randolph, MA.; Teresa Benns, Denver, Colo.; Mrs. Mary L. Shore, Lindenhurst, IL.; Marie Mayrose, Blair Nebraska; M. Hattalla Sr., Syracuse, N.Y.; Dennis D'Amico, Prescott, AZ.; Ray M. Jurjevich, Ph.D., Glenwood Springs, Colo.; Mrs. Frances W. McKeown, Concord, CA.; Becky Moreland,

Continued on Page 19

EXAMINE YOUR CONSCIENCE

By Fr. Oswald Baker

The least popular of the seven sacraments is confession. The more distasteful we find the process of going to confession, the more profitable and the more necessary it is likely to be. Confession satisfies a deep-rooted human need. No treatment can be more necessary to us, for this life and the next, than to cleanse the soul of any guilt of sin. A neglected conscience can reveal itself in various ways. "Be sure your sins will find you out." Just as refusal to study in early life, failure to enlighten the mind, leaves an ignorance which finds us out in mature life, rendering us unable to cope with our work and career, so with failure to cleanse and strengthen the soul. Sins explained away, or denied, or ignored and thrust down into the unconscious, will make themselves felt on an individual's attitude of mind, general outlook, relationships with others, and possibly on physical health. Sin resides primarily in the soul, but secondarily it resides in every nerve and cell and fiber of our being, and in every corner of our brain.

To acknowledge any willful moral offense on our part is essential to a normal, healthy relation with self, with nature, with our fellow men, and with God. When we consume some foreign substance which the stomach cannot assimilate, the stomach revolts, and casts out the cause of the trouble. A speck enters the eye, and through pain and tears the eye demands that the dust be removed. Conscience is no different. Every sin seeks release. Suppression of the voice of conscience, or disregard for moral right and wrong, in order to permit untrammeled self-indulgence, is undoubtedly one of the principal causes of present-day mental disorders. Such disorders have increased so steeply that one half of our country's hospital patients are mental cases. The increase is bigger in U.S.A. The population of the U.S.A. is seven times higher than it was about a century ago. The number of mental patients in U.S. institutions is more than two hundred times higher.

Many mental cases are treated by psychoanalysis, the practice of mental exploration and bringing to the level of consciousness what is submerged in the unconscious. This is a treatment which the Church readily admits can be necessary and useful. But it can never be a substitute for one's own examination of conscience. A doctor might give us medicine to cure the blood of its anemia, but this does not remove the greater, enduring need to clear the blood by breathing. So also, however useful the analysis of states of mind, it is always necessary to examine our conscience for any sinful motives we may have had, and to cleanse the soul of any guilt. ***Examination of conscience enables us to see self, not as we are in our own eyes, with our customary conceited illusions, not as our associates see us, but as God sees us, that is what we really are.*** Examining our conscience will cure us of self-deception, and not only of self-deception but also of depression. Depression comes, not from having faults but from failure to face them. There are no doubt many individuals today suffering from depression or anxiety which in reality is the effect of some secret sin or sins. Whence comes the depression of self-pity, if it be not unconcern with the interests of anybody else, which is sinfully selfish? Just as a man may have a clear head and active mind, but also may have a disease of the brain which will eventually reveal itself, so a man may be apparently upright and noble-minded, tolerant and generous, yet be gradually eaten away by some hidden sin.

There can be no doubt that in a high proportion of mental case patients would be cured more quickly on their knees than on their backs.

There can be no doubt that in a high proportion of mental cases, patients would be cured more quickly on their knees than on their backs. Examination of conscience, with confession, prevents sins from seeping into the unconscious and degenerating into melancholy, neuroses, or psychoses. The boil is lanced before the pus can spread. Confession gives us an increase in self-knowledge, perfects us in humility, facilitates a more sympathetic understanding of the failings of others and strengthens our will and so increases our self-control. If we make a thorough, honest, and enlightened examination of conscience, we shall probably discover that our inner self is not very lovable. But we shall not be despondent if we concentrate, not on loathing self, but on loving God, if we see sin, not as breaking a law but breaking a relationship, if we feel sorrow, not because a law has been violated, but because love has been wounded. Then the practice of confession will never induce despair but always hope. It may still not be pleasant or easy to go into the confessional, but it will be a wonderful feeling to come out.

MASS SCHEDULE
(Traditional Latin)

April 1		Bayfield (480 County Rd 207)	10:00 a.m.
April 8		Pueblo (719-545-7067)	10:00 a.m.
April 12	HOLY THURSDAY	Pueblo (1404 E. 21st St.)	5:30 p.m.
April 13	GOOD FRIDAY	Pueblo, Colorado	1:00 p.m.
April 15	EASTER SUNDAY	Pueblo (Fr. De Pineda)	10:00 a.m.
April 15	EASTER SUNDAY	Delta (303-874-3887)	10:00 a.m.
April 22		Pueblo	10:00 a.m.
April 22		Westcliffe (719-783-2491)	5:30 p.m.
April 29		Stafford, Texas (Houston)	10:00 a.m.
May 6		Bayfield (303-274-5098)	10:00 a.m.
May 13		Delta, Colorado	10:00 a.m.
May 20		Pueblo, Colorado	10:00 a.m.
May 24	ASCENSION THURSDAY	Westcliffe (210 S. 2nd St.)	9:00 a.m.
May 27		Pueblo	10:00 a.m.
June 3		Bayfield	10:00 a.m.
June 10		Pueblo	5:00 p.m.
June 17		Pueblo	10:00 a.m.
June 17		Westcliffe	5:30 p.m.
June 24		Delta (Cor. of 2nd & Dodge)	10:00 a.m.
June25-30	ROCKY MOUNTAIN FAMILY BIBLE CAMP		Cedaredge, Colorado
July 1		Bayfield	10:00 a.m.
July 8		Pueblo	10:00 a.m.
July 15		Pueblo	10:00 a.m.
July 22		Pueblo	10:00 a.m.
July 29		Delta	10:00 a.m.
August 5		Bayfield	10:00 a.m.
August 12		Pueblo	10:00 a.m.
August 15	ASSUMPTION BVM	Westcliffe	9:00 a.m.
August 19		OPEN	
August 26		Pueblo	10:00 a.m.

Saint Francis, father of the poor, impurpled by the fivefold sign, victim dear of Heavenly Love.

Jim and Phoebe Bishop are building a real castle in the Wet Mountains near San Isabel in southeastern Custer County. You will must see it to believe it.

LETTERS TO THE EDITOR

PADRE PIO'S PREDICTION

Feb. 21, 1990

Reverend Father,

When I received "the New Montinian Church" in December 1989, I found inside the book, your letter to Father Miller. *I was pleasantly surprised to find what seems the answer to many people's question: "what went wrong with Padre Pio's prediction." After the death of John XXIII he supposedly has said that the next pope would reign for 25 years.* When Paul VI died, many rumours started to circulate. The most persistent one was that Paul VI was still alive and that his so called double had died. So, many people expected something to happen in 1988, but nothing happened, or did it? Yes, Cardinal Siri died in 1988. But this was kept unusually quiet and it would not have mattered to most people anyway.

You will understand that, what you wrote to Fr. Miller impressed me and that I would like to know more about it. You mentioned in that letter that you planned to present some evidence in future issues of your news-notes "the Sangre de Cristo." Dr. Edgar Lucidi gave me your address as that was not mentioned in this pamphlet. My question is, could I possibly receive all the back issues of your news-notes pertaining to the theory that Cardinal Siri could have been the legitimate pope.

Enclosed I am sending you a check in the amount of $13 — for a year subscription. And could you please bill me for the back issues on the mentioned subject.

Thanking you in advance,
Antoinette Joosen
9401-E Prince George Lane
Raleigh N.C. 27615

TRUE PRIEST

Jan. 25, 1990

Dear Fr. Jones:

It was a very nice experience and consolation to meet you in your kind visit to me, for which I am so thankful to you.

When a true Priest is very valiant, as you are, for not letting to be deceived by the big appearances and propagandas of the enemies, as the horrendous and perverse antipopes, Roncali, Montini, Luciani, Wojtyla and their fruits: the 2nd vatican council and the ANTI-CHURCH, is a big consolation for us the true & faithful followers of our Lord Jesus Christ.

We know that our Lord founded only ONE CHURCH, "-HIS CHURCH-" this of the narrow gate and road, this who is the enemy of the World, etc. So other "churches" like protestants, liberals, masonics like that conciliar progressivist, judaizant ANTI-church, ARE NOT OF HIM (Cfr.St.Matth,7,14)

I want to congratulate you by all the wonderful work you are doing through your long trips on visiting and teaching people and specially through your instructive and so well presented review "Sangre de Cristo Newsnotes." I studied and know journalism and founded little periodical publications in my Country & even here. That is why I understand very well and admire your laborious and so difficult work. But as a reward on this Earth you have the enormous satisfaction of making and realizing your vocation, your apostate in favor of the souls; *as the big poetess the Spaniard Cristina de Arteaga said "without knowing who will collect, plant ... plant, serene, without haste, the good words, actions, smiles...without knowing who will harvest let the breezes carry the sowing.....*

Other reapers will cut the flowers, but I will have had accomplished my duty of peace, my mission of love!!!"

Every new issue of your Review is so interesting and I'll wait them with asietty. Also if you can, send to me former issues; all of them are so useful and thanks in advance.

With my best wishes, frater tuus in Domino,:
Fr. Jose de Pineda
Mesa, AZ.

JOHN PAUL II

Jan. 19, 1990

Dear Father Jones,

When the Pope was in Madagascar, Tom Fenton, Senior News Analyst for ABC News was with him. On the CBS News, Dan Rather, reporting on an evening Broadcast: Mr. Fenton, reporting from Madagascar (I heard this watching and listening to the newscast) stated that the Pope told the audience at his Mass that *"Christianity is not here to replace any religion; we favor incultu-*

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LETTERS TO THE EDITOR

Continued from Page 12

ration." Mr. Fenton would have no reason to lie. I have yet to see any traditional Catholic News Media report this. Yours included.

Francine Doris
Fairfax, VA.

DUTY TO PRAY

Dec. 23, 1989

Dear Father Jones:

A friend of mine sent me your Newnotes #61 dated July 1989.

I was much disturbed reading your paragraph stating you find little time to pray.

I am an old woman and all my life I was taught to have deep respect for priests. But since your article is bound to influence a lot of people, I feel it is my duty to confront you.

The first and formost duty of a priest is to Pray. He must do that even before he offers the Holy Sacrifice of the Mass. When you were ordained, you promised to recite your Breviary every day of your life.

The Blessed Mother at Fatima begged us to pray the Rosary daily, do penance and sacrifice.

You must give God your first fruits. If you will give God your precious time, He will give you time to do all your other duties.

Since a priest's influence is great, you frighten me when you put in print that we can make excuses for not praying.

Father Nelson always found time to recite the Rosary. He feels it is so vitally important, he put it on the radio.

Fatima is our only salvation. If you refuse to preach to people the importance of prayer and particularly the Rosary (since that is what our Lady requested) you are going to have to answer to God for your negligence.

I pray with all my heart that you will retract your statements, but more important, you will make time to pray.

Respectfully yours,
Helen Kalnas
Toms River, N.J.

Dear Helen: *March 9, 1989*

I appreciate your kind letter of December 23, 1989. Other people besides yourself misinterpreted my remarks in issue #61, so I plan to print your letter and this reply in this month's issue #64.

First, I basically agree with most everything you wrote. Prayer is vital to the life of a priest, or to anyone's life for that matter. I pray my Rosary every day and encourage all my "parishioners" to do the same. I also pray the Breviary regularly, but not every day. Here you are misinformed and jumped to an unwarranted conclusion. Father Fred Nelson knew I had to do a lot of traveling in my ministry, so he enrolled me in the CATHOLIC NEAR EAST ASSOCIATION as a life member, to which membership the Catholic Church gives the privilege to any priest belonging, to substitute five decades of the Rosary for the Breviary obligation on any day in which the priest should travel 60 miles or more. There are other factors the Church takes into account which may excuse a priest from the obligation to pray the Breviary: sickness, natural or man-made disaster ... When the obligation was instituted there were many priests and the circumstances in the Church were much different than they are today, so I would not be too hasty in condemning some of the traditional priests today who may not always have time to pray their Breviary. In fact, though I do not recommend such, I can see the case where because of the confusion of the Great Apostacy, and the doubts about the Vatican II "Popes" (imposters — AntiChrists), some faithful priests may be indeed excused from the Breviary obligation.

Helen, I do take time to pray. The 30-60 minutes of mental prayer, aided by spiritual reading, after my weekday Masses is a good source of much grace and spiritual nourishment. I thank God I established such a habit some time ago.

The Lord bless thee, Helen, and keep thee. The Lord show His face to thee, and have mercy on thee. The Lord turn His countenance to thee, and give thee peace!

Gratefully and prayerfully yours in Christ,
Father Daniel E. Jones

BIBLE CAMP

Dear Fr. Jones, Jan, 16, 1990

I received two copies of Sangre de Cristo Newsnotes and find the articles about Cardinal Siri very interesting so I would like to subscribe to keep up with the information on Cardinal Siri.

What I don't understand is how a Catholic Priest could attend a Protestant "Bible Camp?"

Continued on Page 14

LETTERS TO THE EDITOR

Continued from Page 13

I know of Novus Ordo Priests who wouldn't do such a thing. And to advertise their literature is unbelievable to say the least. Father, you would do well to meditate on the following Bible verses - Titus 3:10, Gal. 1-8&9, Rom. 16-17, 2 John 10 & 2 Thess. 3:6. Thirty years ago you would have been excommunicated for attending a Protestant so-called "Bible Camp." God wants us to be firm in the truth faith and not lukewarm. He vomits the lukewarm out of his mouth. Apoc. 3-15,16.

I want to learn more about Cardinal Siri so I'm subscribing to your Newsnotes otherwise I wouldn't because of your lukewarmness. You should try to convert Protestants to the true faith. I'm sure the Protestants are not impressed by your buying their literature or going to their meetings. I was once a Protestant and most of my relatives are Protestant so I think I can speak for most of them on what they really think and I'm sure they have less respect for you than they would if you were firm in your Catholic faith. I hope you think this over and remember that "outside the church there is no salvation!" If you care about your protestant friends you'll do all you can to convert them to the true faith so they can be received into Heaven.

In Christ,
Mrs. Don Nelson
Rt. 1, Box 50
Sturgeon Lake, MN 55783

P.S. I would like to know more about you Father, who ordained you and when were you ordained?

Jan. 20, 1990

Dear Mrs. Nelson,

Thank you for your letter and subscriptions.

I may print your letter in a future issue of The Sangre de Cristo Newsnotes. Is that okay with you?

I was ordained on June 29, 1968 in Delta, Colorado by Bishop Charles Buswell of the diocese of Pueblo, using the traditional ordination rite.

The Bible camps I attended were not just any Protestant camp, in fact they were not strictly speaking "Protestant." Almost all the speakers and participants were, as far as I could tell, former members of Novus Ordo and Protestant denominations and sects. They are perhaps the one segment of "disaffiliated" Christians in America who show the signs and good will of returning to the integrity of the Catholic Faith. But how are they going to find the Church unless someone goes to them and presents the truth to them? And how can one effectively present the truth to them unless he knows something about them and where they are coming from? So I am learning something by attending these camps. I do not take part in any Communion services or similar services traditionally forbidden by the Church. Like St. Francis, I have been "preaching" to them by example and by inducing them in charity and good will to take a better look at the traditional Catholic Church. Perhaps you love them by lip service only, but I love them in truth and in deed. That is a sharp remark, and I apologize if I am rash judging you as you have rash-judged me in your letter.

Most of the people in these camps have been duly Baptized "into the Catholic Church" — there is only one Baptism, you know, and they exhibit the fruits of the Holy Ghost dwelling within them. They are indeed our brothers and sisters in Christ. If you don't know that such is possible, you don't know your Catholic Theology.

In Jesus and Mary,
Father Jones

P.S. If I did not perceive an openness to the Truth in the people at these camps, I would not bother attending. But from what I've seen, many of them are more "Catholic" than some Catholics. They all still have some things to learn about life, about God and His creation, even as you and I do.

THE PROBLEM OF THE NEW MASS

Dec. 5, 1989

Dear Father Daniel,

The most contradictory misleading statements are contained in Ursula Oxfort's October/ December 1989 bulletin in which she vehemently condemns the new mass, but at the same time declares it "valid and licit."

The same applies to the conciliar popes, mainly Paul VI, according to the equally misleading statements by the Abbé de Nantes, enjoy the charism of infallibility despite their errors and

Continued on Page 15

LETTERS TO THE EDITOR

Continued from Page 14
open heresies proclaimed by Vatican II.

The best article that I have read on the new mass is the one recently published by our friend

Dr. Rama P. Coomaraswamy
THE PROBLEM OF THE NEW MASS
47 pages
Obtained as: CCCP, P.O. Box 7113, Stn. E,
London, N5Y 4JG, CANADA

which I have just recommended to Fr. Le Blanc.

The price is not indicated but you may inquire with the author in the U.S.A.:

Dr. Rama P. Coomaraswamy, M.D.
201 Otter Rock Drive
Greenwich, Connecticut 06830
(I do not have his telephone number)

With the best wishes for a blessed
Christmas season,
Yours sincerely,
Heidi Hagen
P.O. Box 219
CH-1218 Grand-Saconnex GE
Switzerland

P.S. Please note change in my address as above.

ARK OF THE COVENANT

Jan. 17, 1990

Dear Father Jones,

Just a note to thank you for the current issue of SANGRE DE CRISTO NEWSNOTES — NEWS AND VIEWS — which I appreciate having.

I especially would like to thank you for your great kindness in having reprinted my intro data concerning my Ark of the Covenant tapes and where they can be obtained. I deeply appreciate your great interest in my research and your desire to spread the message of this most important Mystery of the Kingdom subject.

Your supportive, enthusiastic comments are wonderful. You are, indeed, a dear and thoughtful friend, a true kinsman in our Lord Jesus Christ.

Incidentally, please do keep me posted on feedback from subscribers who listen to my tapes and who may have some inquiries concerning the Jeremiah Odyssey.

I am interested in your dinosaur bone safaris. Do you ever encounter any petroglyphs containing Ogam or Tifinag or Iberian, etc.? I hope you have the opportunity to explore the Ogam Corridor sites in the Apishipa River area, discussed in my presentation.

The enclosed was xeroxed from a sketch sent to me by one of my epigraphic research colleagues, Gloria Farley. She is very prominently credited in AMERICA B.C. and SAGA AMERICA by the author of the two works, Dr. Barry Fell, whose pioneering epigraphic research is discussed in my production. I thought you'd enjoy the sketch.

May Yahweh ever bless you in your dedication to our Messiah and His Word. I'll keep you posted on the on-going research my colleagues and I are doing.

More later from your Identity friend and research colleague in Amel Ric.

Val Olin
1115 Prairie Ave.
Park Ridge, Ill. 60068

Editor's Note: *Any of my readers who missed sending for Valerie Ann Olin's cassette tape messages on the Ark of the Covenant mentioned on pages 30 and 34 of my last newsletter, don't know what they are missing. But this MESSAGE is a blessing God is perhaps reserving for the chosen few who still have the LOVE OF TRUTH in their hearts.*

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VIDEOS

Jan. 19, 1990. Circumcision

Dear Fr. Jones:

Please find enclosed 2 video tapes, *The Papacy* and *Why the Traditional Mass Why Not the New?* They are a gift item to you and if you like their contents you might like to advertise them in

Continued on Page 16

LETTERS TO THE EDITOR

Continued from Page 15

Sangre de Cristo Newsnotes. They were made in 1988 and 1989.

We would as well like to get a new subscription to the SDC Newsnotes as we enjoy the articles, photos etc. Please find enclosed $13 U.S. for the subscription.

Getting back to the video tapes, we have been selling them for $24.95 U.S. and 10 percent handling. To keep things clear and simple I think it will be better to say $27.00 U.S. (postage and handling) everything included. We will send it promptly to anyone who sends us their order for one or more tapes and the payment.

Best Wishes for a Happy New Year!
Sincerely in Jesus, Mary and Joseph
Mrs. Marie Picard
38 Langarth St E.
London, Ont N6C 1Z1

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Truly inspiring. Approved by Most Rev. Oravec

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Please send name and address plus your check or money order.

Edna Washburn of Richfield, Utah, shows Luciano Yezzi some of her dinosaur bone collection at the annual Quartzsite, Arizona POW WOW in February, 1990.

Mrs. Carol Baker of Colorado Springs, Luciano Yezzi of Florence, Colo., and Mrs. Vivian Jones of Delta, Colo., were photographed by your editor at Quartzsite, Arizona, as we took in part of the giant flea market and gem & mineral show there in early February, 1990.

On our way back from Arizona, Luciano Yezzi and your editor stopped to see Arches National Park near Moab, Utah. That one big rock looked like it might fall any moment.

JOHN BIRCH SOCIETY

July 5, 1989

Dear Father Francis E. Fenton:

I read your letters in Sangre de Cristo Newsnotes and recalled you of old. I even had a tape of a speech you gave at a traditionalist convention in the early days. I also knew almost from the beginning of your being on the board of directors of the John Birch Society. This gave me pause as far as you were concerned, not that I was against the Society for the well-known public reasons and the clever smear campaign waged against it which remains a permanent success.

No — I joined the John Birch Society in the first year or two its inception. I was in it a year. Then one day I decided to read Robert Welch's Blue Book which I had owned without reading for that length of time. It caused some disquietude, then a certainty that I must disassociate myself from the organization. In the Blue Book Robert Welch makes the statement that he had given up his fundamentalist faith long ago and now believed only in an "upward reach." I could not see myself following a man with this belief or non-belief. One is for Christ or against Him — there is no middle way, and I could not understand your being on the board of this society which was Robert Welch's own.

... one point in particular I learned in the year I was with them and that was their exclusion of any criticsm of the Jew in any way at all that would expose their undercover actions against Christianity or the country.

It is granted the Society has been on the side of all the right causes in the patriotic endeavors they have made and in the literature they have published. However, one point in particular I learned in the year I was with them and that was their exclusion of any criticism of the Jew in any way at all that would expose their undercover actions against Christianity or the country. Any book that pointed to the Jewish involvement in communism or anti-Christian plots was carefully excluded from the reading list. Of course this explained the Jewish groups in the Society. I and others became convinced Robert Welch was a Mason. He was asked this point blank but he did not answer. Perhaps that could be considered in his favor.

The John Birch Society in my oinion was set up by the Masons to siphon off the cream of the patriots in this country. It certainly did that in Boston. It led them down a side street never again, as they had been, to be a force to save the country from the inroads of communism and masonic treachery. Then the smear campaign was launched to destroy the effectiveness of the good things they were apparently doing. I could go on.

I feel you have awakened from the deception you underwent in the Society and I am glad of it.

Sincerely yours
Margaret M. Oleary

PREDICTIONS AND ADVICE

January 6, 1990

Dear Friends:

Today is the feast of the Epiphany and represents the manifestation of Jesus Christ to the world. This year of 1990 it represents the manifestation of the true Catholic Church to the world. This has been made known far and wide and you now realize the purpose of my letters throughout the year of 1989. It is necessary that you recognize the true Catholic Church present once again in our midst and welcome the noble priests who have stood staunch for her everlasting truth and also welcome those priests who have belatedly come forward to stand by the side of these priests.

The church will now resume her active role in the lives of her people by means of Holy Masses conducted by these priests. The structure of the true Catholic Church will remain the same as always — Cardinals, Bishops and priests and people. *The few Cardinals who will step forward will very quickly elect a new true Pope to reside as Vicar of Christ.* He will reinstate the Bishops in their jurisdiction and they will assign priests to the various parishes that will be set up everywhere in the world. The parishes will be operated as of old, the only difference being that there will be but a few churches available to the true Catholic Church. However, the homes of the people will provide the means of celebrating Sunday Masses and some daily Masses.

Let us rejoice and let your hearts be filled with joy that we shall once again have the Blessed Sacrament in our midst. Take heed that you have recourse to this most Holy Sacrament as often as possible for the rest of your lives. The blessed Sacrament expels demons and it will change the

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face of the world and now the course of history.

Nevertheless, the chastisement is upon us and the people must suffer for the horrible sins that have flooded the world in this century. Hold fast to the truck of Christ and bear what may come to you fortified in the knowledge that Christ Protects His friends.

God is blessing all His Catholic people

Sincerely yours,

Margaret M. O'Leary

NEW ORDER OF THE MASS

Feb. 14, 1990

Dear Margaret:

Anna and I do not attend the Novus Ordo Missae in the present Catholic Church organization. Novus Ordo Missae means New Order of the Mass. The mass that you attend is an English translation of the Latin Novus Ordo Missae of Paul VI, promulgated in 1969 and mandated in 1971. This mass was formulated and developed with the assistance of six protestant theologians and is invalid.

This mass was formulated and developed with the assistance of six protestant theologians and is invalid.

It may appear preposterous to you that we should believe this while all the priests of all the parishes throughout the country and even the world are believing the opposite. However, not all the priests accepted it. There are many in different countries such as France where there is a priests' union rejecting it. And there are individual priests around this country, as well as thousands of people like ourselves throughout the country and the world who rejected it.

Pius V issued the Quo Primum in 1570 in which he decreed that the Roman Missal was never to be changed, but to be in force in perpetuity under penalty of incurring the wrath of Almighty God. The argument now is that any subsequent Pope can change this, as Paul VI did.

To depict the whole picture so that you can fully understand it would require an extensive article covering many aspects, which would be too much of an undertaking at this time. Suffice it to say the following:

Pius IX in 1864 issued the Syllabus of Errors listing the modernist errors prevailing in the world. Pius X required that every priest when ordained would take an oath against modernism. This oath has been done away with, and the errors in the Syllabus are now largely accepted even in the Catholic Church.

To explain how the priests in such large numbers have wholeheartedly embraced errors and the heretical mass, it is necessary to understand that a program of brainwashing and erroneous education has been in progress since before the time of Pius X because even during his time he lamented the terrible teachings in the seminaries. They grew worse after his reign so that the present priests were trained by teachers who were trained themselves in these heretical ideas. Also, during the 40s there was a steady infiltration of communists into the seminaries so that there have been extremely liberal priests who were perhaps not priests at all. The same has been true of the convents. How is it that so many young people have lost their faith from attending Catholic schools? This is true of my own two nieces who were taught at Fontloune Academy.

In 1964 at Easter, when the first changes took place, we became aware that something was terribly wrong. We read much literature that explained a great deal. From then on there has been a plan of gradualism in the Catholic Church to accustom the people to the succeeding changes. If you had been given the present English "mass" as it is now presented back in 1964, you would have been shocked and would have refused to accept it. But by a process of gradual change, the people were led to accept the present "mass" as if it had always been as it is now. All the changes in the church are being made in the same way.

Now annulments are being granted wholesale. The powers in charge know that the knowledge of the people that divorce has always been taboo is something that will persist a long time so they must get around it without using the word "divorce." In the not far distant future you will have both married priests and woman priests. In order to bring about an effect desired one must first create a problem and then the effect desired can be brought forward as the solution. That is the case here. The destructive changes in the Church caused many seminaries to be closed for lack of candidates, thus bringing about the necessity for

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married priests and women priests in a few years.

The vast majority of Catholics do not know their religion and do not know church history, else this disaster could not have happened. If they did know history, they would know that everything that has been done in the Catholic Church in the way of changes since 1964 has been history repeating itself. The introduction of the state church in England in the 16th century was brought about by the same gradualism in the same identical way. First English was substituted for Latin, then the altars were demolished and the priest faced the people at a table, the formula of the Mass changed, etc. The pattern has been followed almost exactly.

I have not touched upon the fact that the Holy Eucharist is no longer the Holy Sacrament. It is just bread. The words of the priest in the so-called mass indicate this, if you will study them carefully.

I have written enough. If you wish to know more I will be glad to explain further. You can understand now why Anna and I do not go along with the new Protestant Catholic Church. The true Catholic Church now remains only in the hearts of the faithful Catholics who existed from the beginning.

I was glad to hear from you and reminisce over our days in the Legion of Mary.

With kindest regards,
Sincerely yours,
Margaret M. O'Leary
60 Himoor Circle
Randalf, MA 02368

NEWS & VIEWS

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Olathe, Colo.; Eva Marie Gorman, Fort Collins, Colo.; Elizabeth Clark, Colorado Springs, Colo.; Sister M. Therese, O.S.F., New Haven, CT.; Mr. John P. Fladd, Dallas, PA.; Edward F. O'Herin, Portageville, Missouri; Hutton Gobson, Tangambalanga 3691, Australia; R.S. Roach, Chatham, Illinois; Dave Fleming, Port Charlotte, Florida; Bill Tickel, Calhoun, Tennessee; D.J. Riehle, Grand Rapids, MN.; Frank E, Woodward, Grand Junction, Colo.; Sister Rose Skakane, Dalton, South Africa; Jozef Mlot-Mroz, Salem, MA.; Arthur and Della Follett, Welton, Arizona; Mr. Henry T. Butterwegge, Lake Charles, LA.; Rev. Lawrence S. Brey, St. Cloud, MN.; D.J. and Rose Marie Green, Great Falls, MT.; Mr. and Mrs. Danny Linnebur, Byers, Colo.; Sam and Lois Giuffre, Houston, TX.; Terry and Betsy Considine, Englewood, Colo.; Ray and Corry McDowell, Loveland, Colo.; Jeff and Pam Slayton, Ashburnham, MA.; Marie Hall, Greene, N.Y.; Christie Moreland, Olathe, Colo.; Susan Paszko, Walbridge, Ohio; Fr. Leonard, O.S.B., Cullman Alabama; Dennis and Mary Giuffre, Houston, Texas; William T. Comiskey, Port Neches, Texas; Mat Fruge, Eunice, LA.; The Cicaks, Security, Colo.; Mrs. Maria Elena Martinez, Denver, Colo.; Edwardo Perez, Culion, Palawan, Philippines; Fr. Joe Kukucka, Sugar City, Colo.; Mike Wollersheim, Calgary, Alberta, Canada; Marvin and Nancy Urban, Colorado Springs, Colo.; Tom and GayeLynn Gallegos, Denver, Colo.; Doug and Gena Steen, Farmington, N.M.; Bob and Charlene Toombs, Sugar Land, Texas; Mrs. David Lavoie, Nashua, N.H.; Armand and Marie DePizzol, Denver, Colo.; Alissa Werick, St. Marys, KS.; Terry and Mary Pat Jackson, Coeur d'Alene, Idaho; Bishop George Musey and Sisters, Fort Worth, Texas; Camp, Paula and Jack Grinnan, Farmington, N.M.; D.T. Walker, Caldwell, TX.; Harold Russ, San Luis Obispo, CA.

One of the most delightful persons your editor had the privilege of meeting this winter was the traditional Catholic nun Sister Julia Marie, O.L.V., 10241 Snead Circle South, Sun City, Arizona.

James Lambert of Pleasant View, Colo., and Thomas Jefferson (a.k.a. Clay Jenkinson of Boulder, Colo.,) at the December 1989 Four Corners Youth Bible Retreat. Some of our country's finest youth attend this annual retreat.

SICKNESS

By Father Daniel E. Jones

Have you ever been sick? What a dumb question! Sure you have, haven't you? Is it natural to sometimes be sick? I suppose most of us would say yes, it is just in the nature of things that we get sick now and then.

Was Jesus ever sick? Was Mary ever sick? I do not recall finding anywhere in the Bible that they were. I've only read it through a couple times; maybe I missed it, if it was in there. I have never heard of any Sacred traditions or writings of the mystics relating that either Jesus or Mary were ever sick. I know that some of the canonized Saints suffered various sicknesses. St. Bernadette of Lourdes and St. Therese, the Little Flower are two recent Saints who come readily to mind. St. Bernadette was sickly in her youth and eventually died at the young age of 34. St. Therese was very sick the last years of her life and was only 24 years old when she died.

Sometimes there may be nothing in the practical sense that we can do and we just have to suffer with being sick, like the Saints I mentioned.

Suppose I told you I thought that it is natural to get sick sometimes or even a whole lot of the time, but that **it is not normal to be sick.** Jesus and Mary are the new Adam and new Eve. They are models of what we should strive to be. Did not Jesus command us to "Be you therefore perfect, as also your heavenly Father is perfect"? (Matt. 5:48).

I contend that sickness is a disorder in our lives. We should strive to avoid such a dissorder insofar as we can. Does anybody disagree with me here? It is a sin, is it not, to try to make oneself sick? But you know that people, both good people and bad people, do get sick. But I know people, and perhaps you do, too, who for a period of their lives seemed to be sick a lot. Then something happened to them and you hardly ever hear of them being sick any more. They seem to be more and more like Jesus and Mary, i.e. healthy all the time!

Oh, oh, I feel a few eyebrows raising, and skeptical wrinkles surfacing on a forehead or two. "You mean to imply that sick people are less like Jesus and Mary than healthy people? Your favorite Saint Therese was very close to God in her life, but she sure did suffer a lot from sickness and infirmity!" Yes there does seem to be some kind of dilemma or paradox there. But paradoxes are not something new in life and religion. That little Babe in the manger in Bethlehem was the Creator of the world. "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was made nothing that was made." — (John 1 "1-3). And He taught: "but whosoever will be the greater among you, let him be your minister: and he that will be first among you, shall be your servant." — (Matt. 20:26-27). And He who is the Saviour of the world is quoted as saying: "Strive to enter by the narrow gate; for many, I say to you, shall seek to enter, and shall not be able."

To make a long story short, I maintain **it is not normal to be sick.** We may indeed get sick or even be born sick and diseased, but our calling, if you will, is to be normal and healthy. Ignorance, circumstances, (i.e. heredity, our environment, etc.) or whatever, may contribute to our getting sick. Sometimes there may be nothing in the practical sense that we can do and we just have to suffer with being sick, like the Saints I mentioned. But more often than not, I bet you that our ignorance is culpable to some degree, or maybe even our that our doctor's ignorance is partly-

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his fault ... I'm getting ahead of myself, I have a tendency to do that. If I abuse my body by lack of self-control, if I drink lots of pop, live on "junk food," fail to get sufficient rest or exercise, if I smoke, or drink a lot of alcohol, and I end up getting sick ... well, getting sick may be the natural consequence of my actions, but I would not say it is what God intended to be normal in my life, would you?

As many people have, I, too, have learned the hard way that generally I don't have to be sick if I do not want to be. I used to be sick a lot, but not any more. I've wised up a bit, you might say, and through a lot of searching and trial and error found out why I was sick and how I could avoid being sick. Oh, through ignorance, lack of self-discipline, or circumstances beyond my control, I may still get sick from time to time, but I sure don't expect to, and should something get me down, I know where to go to find the advice or treatment that will likely get me back closer to normal again.

If you want good health, or holiness or whatever, you have got to work for it, fight the good fight as St. Paul says. Knock. ask, seek ...

The best things in life are free, yet the paradox exists, you never get something for nothing. If you want good health, or holiness or whatever, you have got to work for it, fight the good fight as St. Paul says. Knock. ask, seek ... and don't expect everything to be handed to you on a silver platter. If good health matters much to you, if you want to help other people share the blessing of good health, one little piece of advice I would venture to offer you is to work hard and save up $36 for a regular 1-year membership in the National Health Federation, read the monthly magazine you will receive, do some discerning and praying, and if you are willing to make the effort, I think you will find the health which you desire and will find out how to help others along that same road to being normal as Jesus and Mary were normal.

NATIONAL HEALTH FEDERATION
P.O. BOX 688
MONROVIA, CA 91017

HAIR ANALYSIS

A very helpful modern tool to use to regain or better one's health is "Hair Analysis." I send in a couple tablespoonsful of hair from the nape of my neck once or twice a year to Dr. Lawrence E. Wilson, 6722 East Avalon — Drive 1, Scottsdale, Arizona 85251 [Tel. (602) 946-8678] Last year it was $90 for the initial tests and $70 for subsequent ones. On the initial test he makes a cassette tape explaining the results of the test and making recommendations for diet or supplementation as indicated from an analysis of the mineral content of the person's hair. I have been looking into this subject for several years. "Hair Analysis" definitely helped to prolong my father's life when he was dying of cancer. He pretty much got over the cancer, but died of a heart attack when he went back to the hospital to have days of special intravenous-chemotherapy, which someone else in the regular-drug-controlled-establishment suggested he needed (Note: A hair analysis, like a blood test, a urine analysis, or any other similar test by itself is no guarantee of correct results or accurate diagnosis; — different labs and technicians may produce variable results. Where I have mine done is, I think, probably the best in the country.)

NOAH WEBSTER 1828: **NATURAL,** Pertaining to nature; produced or effected by nature, or by the laws of growth, formation or motion impressed on bodies or beings by divine power ... **NORMAL,** According to a rule or principle ... (In the 1968 THE NEW WEBSTER DICTIONARY, ... conforming with a certain type or standard...).

Curt Hazel of Westcliffe, an able, yet disabled Vietnam vet, is my reliable gardner and handyman.

Sister Juanita Marie has been helping in the churches and missions in Texas and Louisiana served by Bishop George Musey.

Ann Harmon had a cute outfit on when her family visited the Jean Davis family in Cory, Colo., last summer. Her newest brother, Nicholas Gerard, was born March 11, 1990

Young Joseph Slusher of Pueblo, Colo., is growing up. A good young man!

Your editor's mother, Vivian Jones, out dinosaur bone hunting on the Big Dominguez Canyon north of the Cactus Park Dinosaur Graveyard in Western Colorado.

Your editor likes to tramp around those Morrison hillsides looking for old petrified bones. His parents found a whole Camerasaurous dinosaur across the canyon on Star Mesa in 1966 or '67.

Part of the Jones dinosaur bone collection on exhibit in the Delta County Museum in Delta, Colo. (3rd and Meeker Streets.)

"I feel that my mission is soon to begin, my mission to make others love God as I love Him ... to teach souls my little way. I will spend my Heaven in doing good upon Earth. Nor is this impossible, since from the very heart of the Beatific Vision the Angels keep watching over us."

— St. Therese, The Little Flower

THE ROSE

It is only a tiny rosebud ...
A flower of God's design;
But I cannot unfold the petals
With these clumsy hands of mine.

The secret of unfolding flowers
Is not known to such as I ...
The flower God opens so sweetly
In my hands would fade and die.

If I cannot unfold a rosebud
This flower of God's design,
Then how can I think I have wisdom
To unfold this life of mine?

So I'll trust in Him for His leading
Each moment of every day,
And I'll look to Him for His guidance
Each step of the pilgrim way.
For the pathway that lies before me
My Heavenly Father knows...
I'll trust Him to unfold the moments
Just as He unfolds the rose.

— Author Unknown

Fatima Prayer

Speaking of intrigue, have you ever wondered about the wording of the prayer added, by request of Our Lady at Fatima, to the decades of the Rosary? "O my Jesus, forgive us our sins, save us from the fires of hell, and LEAD ALL SOULS TO HEAVEN, ESPECIALLY THOSE MOST IN NEED OF THY MERCY." Why "those most in need of Thy mercy" more than others? Is it any less tragic if those others lose their souls?

Come to find out, the prayer seems not to be genuine. According to Father Ryan, a Dominican who wrote one of the first books on Fatima, Our Lady gave it as follows: ***"O my Jesus forgive us our sins. Save us from the fire of hell. Relieve the souls in purgatory, especially the most abandoned."*** Apparently some heretic hand in a high place — yes, even then — didn't believe in purgatory. Neither did Luther. Let us all make the correction!

*— From **Catholics Forever**, Most Rev. Robert McKenna, O.P.*

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